



REPORT NO. PN-2-210319-01 | PUBLISH DATE: 03/19/2021

PUBLIC NOTICE

ACTIONS

Federal Communications Commission
45 L Street NE
Washington, D.C. 20554

News media info. (202) 418-0500

| File Number | Purpose | Service | Call Sign | Facility ID | Station Type | Channel/Freq. | City, State | Applicant or Licensee | Status Date | Status |
|----------------------------------|--------------------------------------|---------|-------------|-------------|------------------------------------|---------------|-----------------------|---|-------------|---------|
| 0000130101 | Assignment of of Authorization | AM | KNIT | 53500 | Main | 1320.0 | SALT LAKE CITY, UT | Michael Radio Company, LLC | 03/17/2021 | Granted |
| From: Michael Radio Company, LLC | | | | | To: Hi-Line Radio Fellowship, Inc. | | | | | |
| 0000112519 | Renewal of License | FM | WVUR- FM | 69776 | Main | 95.1 | VALPARAISO , IN | THE LUTHERAN UNIVERSITY ASSOC., INC | 03/17/2021 | Granted |
| From: | | | | | To: | | | | | |
| 0000139970 | Minor Modification | LPD | WIIW-LD | 168068 | Main | 25 | NASHVILLE, TN | U.S. TELEVISION, L.L. C. | 03/17/2021 | Granted |
| From: | | | | | To: | | | | | |
| 0000139973 | Minor Modification | LPD | KHHI-LD | 52919 | Main | 674.0 | HONOLULU, HI | U.S. TELEVISION, L.L. C. | 03/17/2021 | Granted |
| From: | | | | | To: | | | | | |
| 0000139796 | License To Cover | LPT | K23OD-D | 167927 | Main | 23 | SCPIO, UT | MILLARD COUNTY | 03/17/2021 | Granted |
| From: | | | | | To: | | | | | |
| 0000139792 | License To Cover | LPT | K30PI-D | 167946 | Main | 30 | GARRISON, UT | MILLARD COUNTY | 03/17/2021 | Granted |
| From: | | | | | To: | | | | | |



REPORT NO. PN-2-210319-01 | PUBLISH DATE: 03/19/2021

PUBLIC NOTICE

ACTIONS

Federal Communications Commission
45 L Street NE
Washington, D.C. 20554

News media info. (202) 418-0500

| File Number | Purpose | Service | Call Sign | Facility ID | Station Type | Channel/Freq. | City, State | Applicant or Licensee | Status Date | Status |
|-----------------------------|-----------------------------|---------|-----------|-------------|--------------------------|---------------|--------------|----------------------------------|-------------|-----------|
| 0000137268 | Transfer of Control | FM | KTXJ-FM | 35708 | Main | 102.7 | JASPER, TX | CROSSTEXAS MEDIA, INC. | 03/17/2021 | Granted |
| From: Ruben Franklin Calfee | | | | | To: Telissa Calfee | | | | | |
| 0000139794 | License To Cover | LPT | K29MP-D | 167947 | Main | 29 | GARRISON, UT | MILLARD COUNTY | 03/17/2021 | Granted |
| From: | | | | | To: | | | | | |
| 0000126987 | Renewal of License | LPD | WTBS-LD | 168811 | Main | 30 | ATLANTA, GA | PRISM BROADCASTING NETWORK, INC. | 03/17/2021 | Dismissed |
| From: | | | | | To: | | | | | |
| 0000130787 | Assignment of Authorization | FX | K283CJ | 153609 | | 104.5 | ABILENE, TX | ARMIDA A SAILLE | 03/17/2021 | Granted |
| From: ARMIDA A SAILLE | | | | | To: La Sinai Abilene LLC | | | | | |
| 0000121692 | License To Cover Amendment | FM | KWBP | 173373 | Main | 90.3 | BIG PINE, CA | CEDAR BROADCASTING, INC. | 03/17/2021 | Granted |
| From: | | | | | To: | | | | | |
| 0000137269 | Transfer of Control | AM | KCOX | 35710 | Main | 1350.0 | JASPER, TX | CROSSTEXAS MEDIA, INC. | 03/17/2021 | Granted |
| From: Ruben Franklin Calfee | | | | | To: Telissa Calfee | | | | | |



REPORT NO. PN-2-210319-01 | PUBLISH DATE: 03/19/2021

PUBLIC NOTICE

ACTIONS

Federal Communications Commission
45 L Street NE
Washington, D.C. 20554

News media info. (202) 418-0500

| File Number | Purpose | Service | Call Sign | Facility ID | Station Type | Channel/Freq. | City, State | Applicant or Licensee | Status Date | Status |
|-------------|-----------------------------------|---------|-----------|-------------|--------------|---------------|-------------------|----------------------------------|-------------|---------|
| 0000139506 | Digital Flash Cut | LPD | WTBS-LD | 53584 | Main | 6 | ATLANTA, GA | PRISM BROADCASTING NETWORK, INC. | 03/17/2021 | Granted |
| From: | | | | | To: | | | | | |
| 0000137431 | Modification to License (Sharing) | DTV | KMTP-TV | 43095 | Main | 554.0 | SAN FRANCISCO, CA | MINORITY TELEVISION PROJECT | 03/17/2021 | Granted |
| From: | | | | | To: | | | | | |
| 0000139113 | Minor Modification Amendment | LPD | WBUD-LD | 125850 | | 30 | Atlanta, GA | VINIONS, LLC | 03/17/2021 | Granted |
| From: | | | | | To: | | | | | |
| 0000139145 | License To Cover | FM | KYEL | 76511 | Main | 105.5 | DANVILLE, AR | EAB OF RUSSELLVILLE, LLC | 03/17/2021 | Granted |
| From: | | | | | To: | | | | | |
| 0000139644 | License To Cover | FM | WSSI | 36929 | Main | 92.7 | DARIEN, GA | GOLDEN ISLES BROADCASTING, LLC | 03/17/2021 | Granted |
| From: | | | | | To: | | | | | |
| 0000140081 | Minor Modification | FX | W257EH | 201540 | | 99.3 | WEBSTER, MA | JUST BECAUSE, INC. | 03/17/2021 | Granted |
| From: | | | | | To: | | | | | |



REPORT NO. PN-2-210319-01 | PUBLISH DATE: 03/19/2021

PUBLIC NOTICE

ACTIONS

Federal Communications Commission
45 L Street NE
Washington, D.C. 20554

News media info. (202) 418-0500

| File Number | Purpose | Service | Call Sign | Facility ID | Station Type | Channel/Freq. | City, State | Applicant or Licensee | Status Date | Status |
|--|--------------------------------------|---------|-----------|-------------|-------------------------------|---------------|------------------|-----------------------------------|-------------|---------|
| 0000129463 | Assignment of of Authorization | LPD | WJCN-LD | 23967 | Main | 584.0 | LAGRANGE, GA | COMMUNITY NETWORK TELEVISION, LLC | 03/17/2021 | Granted |
| From: COMMUNITY NETWORK TELEVISION, LLC | | | | | To: BeeTV Network, LLC | | | | | |
| 0000139144 | License To Cover | FM | WPLA | 165944 | Main | 93.3 | SARANAC LAKE, NY | NORTH COUNTRY RADIO, INC. | 03/17/2021 | Granted |
| From: | | | | | To: | | | | | |
| 0000119226 | Renewal of License Amendment | FM | WZIV | 90548 | Main | 90.7 | PRINCETON, IL | ROAD MAP MINISTRIES | 03/17/2021 | Granted |
| From: | | | | | To: | | | | | |
| 0000139799 | License To Cover | LPD | W06AY-D | 70498 | Main | 82.0 | LEBANON, KY | R & F COMMUNICATIONS INC. | 03/17/2021 | Granted |
| From: | | | | | To: | | | | | |
| 0000139937 | Digital Flash Cut | LPD | K08NP-D | 129182 | Main | 8 | JOHN DAY, OR | EDGE SPECTRUM, INC. | 03/17/2021 | Granted |
| From: | | | | | To: | | | | | |
| 0000139373 | Minor Modification Amendment | LPD | KUKR-LD | 182689 | | 26 | Santa Rosa, CA | ONE MINISTRIES, INC. | 03/17/2021 | Granted |



REPORT NO. PN-2-210319-01 | PUBLISH DATE: 03/19/2021

PUBLIC NOTICE

ACTIONS

Federal Communications Commission
45 L Street NE
Washington, D.C. 20554

News media info. (202) 418-0500

| File Number | Purpose | Service | Call Sign | Facility ID | Station Type | Channel/Freq. | City, State | Applicant or Licensee | Status Date | Status |
|----------------------------------|-----------------------------|---------|-----------|-------------|------------------------------------|---------------|--------------|-----------------------------------|-------------|-----------|
| From: | | | | | To: | | | | | |
| BLDTL-20110105ABR | License To Cover | LPD | DWTBS-LD | 168811 | Main | 30 | ATLANTA, GA | PRISM BROADCASTING NETWORK, INC. | 03/17/2021 | Cancelled |
| From: | | | | | To: | | | | | |
| 0000110338 | Renewal of License | FX | W268BM | 150814 | | 101.5 | JASPER, AL | John Burdette | 03/17/2021 | Granted |
| From: | | | | | To: | | | | | |
| 0000138895 | License To Cover | FB | KQEZ-FM1 | 202285 | | 99.3 | MISSOULA, MT | ANDERSON RADIO BROADCASTING, INC. | 03/17/2021 | Granted |
| From: | | | | | To: | | | | | |
| 0000118565 | Renewal of License | AM | WBCR | 5887 | Main | 1470.0 | ALCOA, TN | BLOUNT COUNTY BROADCASTING CORP. | 03/17/2021 | Granted |
| From: | | | | | To: | | | | | |
| 0000130102 | Assignment of Authorization | FX | K233DV | 202892 | | 94.5 | DRAPER, UT | Michael Radio Company, LLC | 03/17/2021 | Granted |
| From: Michael Radio Company, LLC | | | | | To: Hi-Line Radio Fellowship, Inc. | | | | | |

